



தமிழ்நாடு தமில்நாடு TAMIL NADU  
 K.V. Ramana Reddy  
 FORM - 26

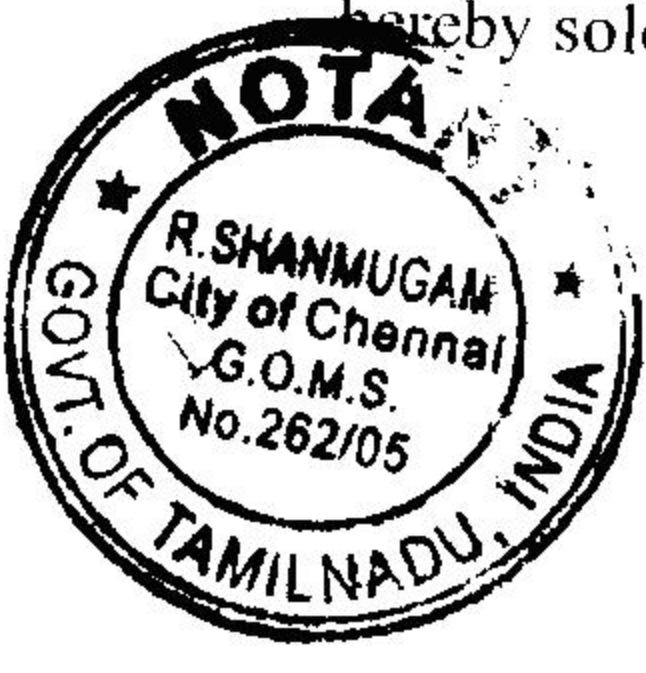
37AA 249848  
 G. Jeyaraj  
 27/10/65  
 ச.க.க. நகர. சென்னை 78

(See rule 4A of the Conduct of Elections Rules, 1961)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER.

Election to the House of the People from the Chennai Central Constituency.

I, RAMANA REDDY Son of Chandrasekar Reddy, aged about 56 years, resident of Old No.2-85, New No.2-1, Sakthi Sai Ram Street, Alapkkam, Porur, Chennai - 600 116, candidate at the above election, do hereby solemnly affirm/state on oath as under:-



ATTES

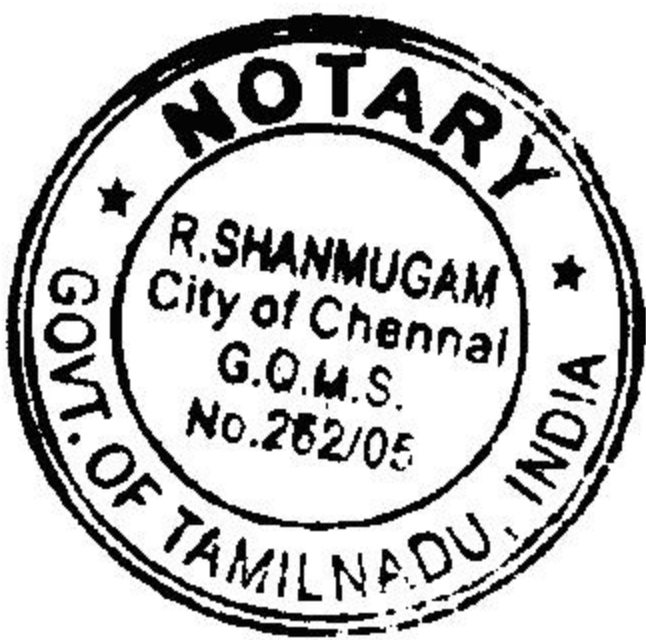
...2...  
 K. Ramana

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report  
No./Nos.....NIL.....  
State(s).....NIL.....District(s).....NIL.....Sta  
te(s).....NIL....
- (ii) Section(s) of the concerned Act(s) and short description  
of the offence(s) for which the candidate has been  
charged.....NIL.....  
.....  
.....
- (iii) Court(s) which framed the charge(s).....NIL.....
- (iv) Date(s) on which the charge(s) was/were framed...NIL
- (v) Whether all or any of the proceedings(s) have been  
stayed by any Court(s) of competent  
jurisdiction.....NIL.....

2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section(1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.



At 3/3/2017

Handwritten signature and the number 3.




If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.....NIL.....
- (ii) Court(s) which punished.....NIL.....
- (iii) Police Station(s)....NIL.....District(s).....NIL.....  
State(s).....NIL.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.....NIL.....  
.....  
.....
- (v) Date(s) on which the sentence(s)was/were pronounced  
State(s).....NIL.....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction.....

Place: CHENNAI.

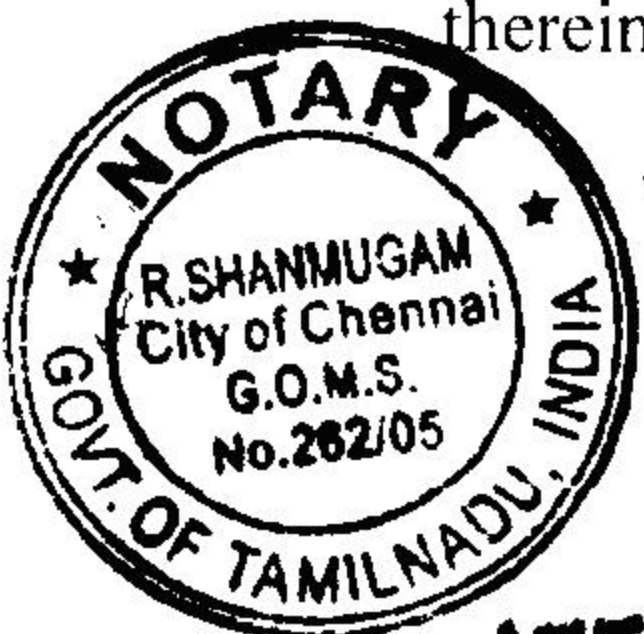
Date:

  
Signature of deponent.

VERTIFICATION

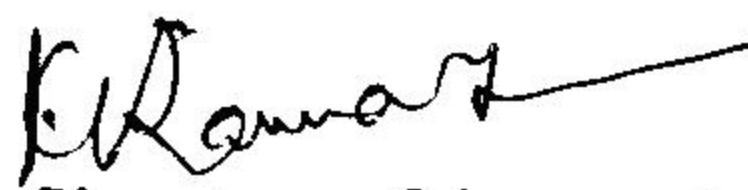
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chennai this.....18<sup>th</sup>.....day of.....APRIL.....2009..



**ATTESTED**

**R. SHANMUGAM B.A., M.L.**  
**ADVOCATE, NOTARY PUBLIC**  
**ADVOCATE ASSOCIATION,**  
**C.M.N. COUNTRY BUILDINGS, EGMORE**  
**CHENNAI-8. CELL: 93810 33269**

  
Signature of deponent.



தமிழ்நாடு தமில்நாடு TAMIL NADU

29/2/58  
13/4/09

K.V. Ramana Reddy

Ch-116

37AA 249847

J. J. J. J.

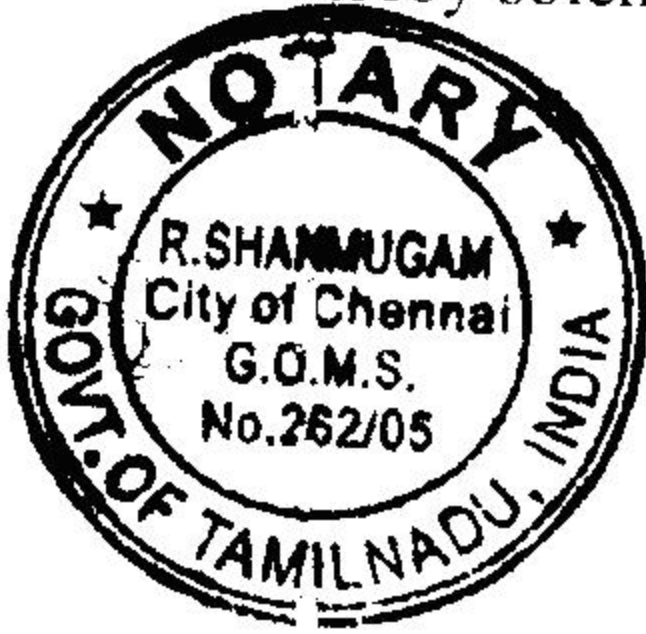
சென்னை நகராட்சி நிர்வாக அலுவலகம்  
சென்னை கட்டிடம் எண்: 27/1144/29, 3/90  
சென்னை நகராட்சி, சென்னை 11

### ANNEXURE - 1

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer

For election to PARLIAMENT (name of the House)  
From Chennai Central Constituency.

I, RAMANA REDDY Son of Chandrasekar Reddy, aged about 56  
years, resident of Old No.2-85, New No.2-1, Sakthi Sai Ram Street,  
Alapkkam, Porur, Chennai - 600 116, candidate at the above election, do  
hereby solemnly affirm and state on oath as under:-



TESTED - Ramana

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(Strike out whichever not applicable) Nil

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- Nil

(i) Section of the Act and description  
Of the offence for which cognizance taken: Nil

(ii) The Court which has taken cognizance: Nil

(iii) Case No.: Nil

(iv) Date of order of the Court taking cognizance Nil

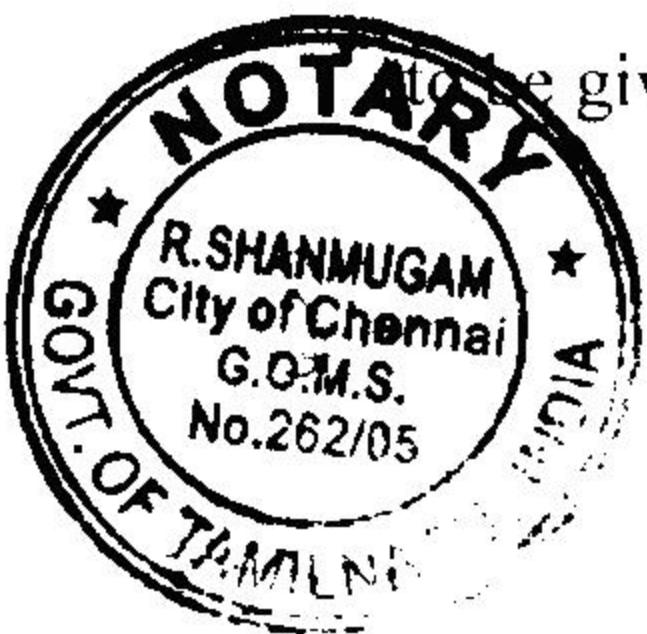
(v) Details of appeal(s)/application(s) for revision,  
Etc., if any, filed against above order taking  
Cognizance: Nil

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:\*

A. Details of Movable assets.

(Assets in joint name indicating the extent of joint ownership will also have

to be given)



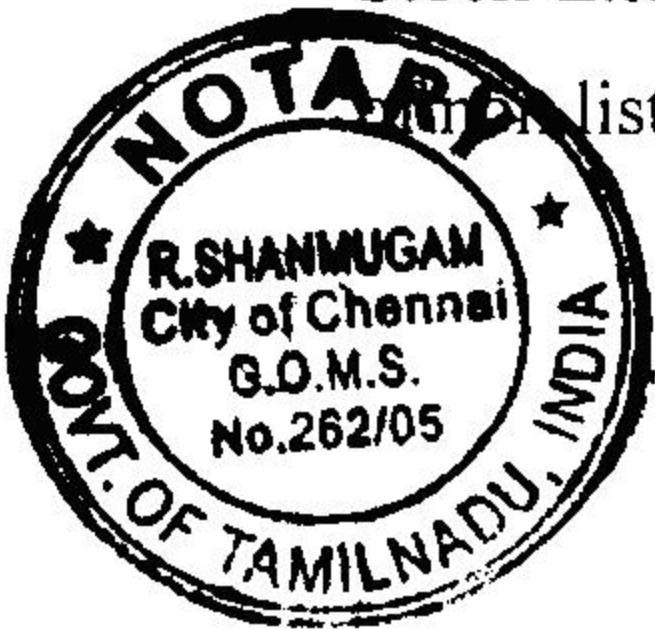
**ATTESTED**

*R. Shanmugam*

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SL.NO.	DESCRIPTION	SELF	SPOUSE(S) NAME(S)	DEPENDENT-1 NAME:	DEPENDENT-2	DEPENDENT-3,ETC. NAME:
(i)	Cash	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	Nil	NIL	NIL	NIL	NIL
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (Details of make, etc.)	Nil	NIL	NIL	NIL	NIL
(vi)	Jewellery (Give details of weight and value)	Nil	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/interests	Nil	NIL	NIL	NIL	NIL

Note: Value of Bonds/Shares/Debentures as per the latest make value in Stock Exchange in respect of listed companies and as per books in the case of unlisted companies should be given.



**ATTESTED**

*R. Ramani*

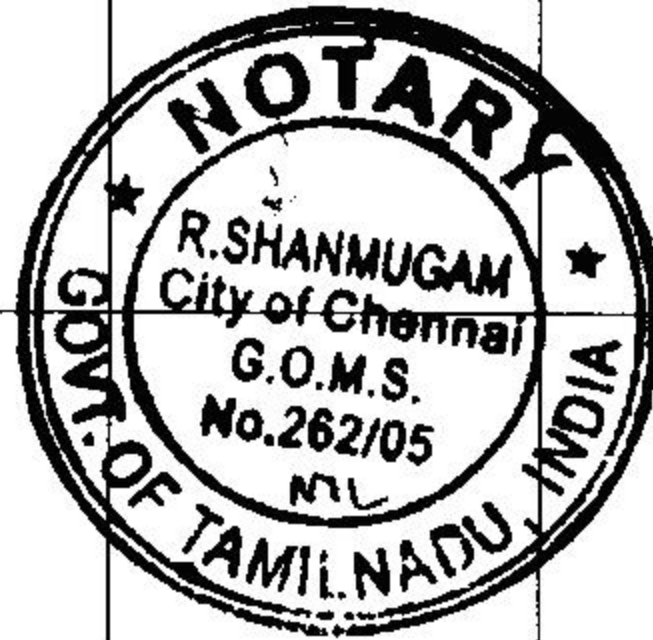
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- Dependent here means a person substantially depends on the income of the candidate.

B. Details of immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

SL.NO.	DESCRIPTION	SELF	SPOUSE(S) NAME(S)	DEPENDENT-1 NAME:	DEPENDENT-2	DEPENDENT-3,ETC. NAME:
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings(commercial and residential) -Location(s) -Survey number(s) -Extent(Total measurement) -current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses/Apartments, etc. -Location(s) -Survey number(s) -Extent(Total measurement) -current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL



ATTESTED

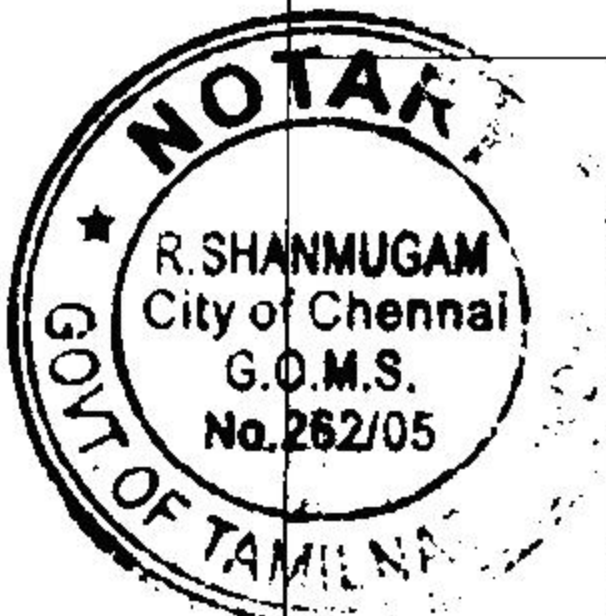
*R. Shanmugam*

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(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

SL.NO.	DESCRIPTION	NAME AND ADDRESS OF DEPARTMENT	AMOUNT OUTSTANDING AS ON.....
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues:- (a) dues to departments dealing with Government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	© dues to departments dealing with supply of electricity	NIL	NIL

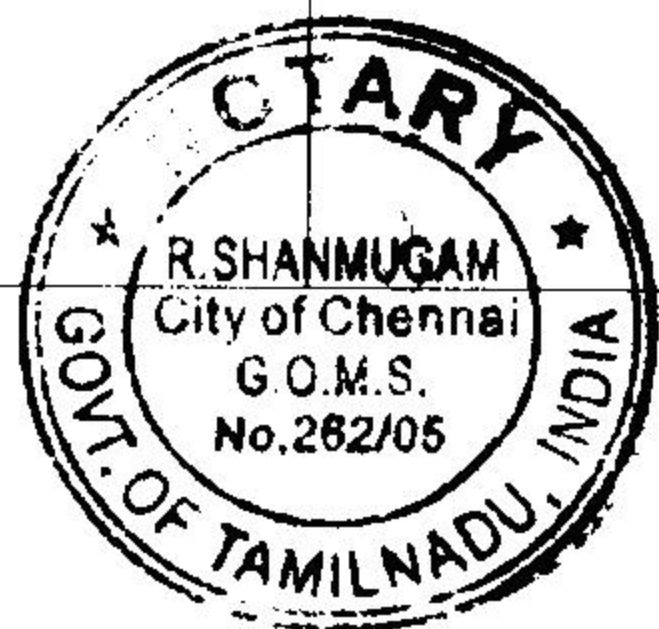


**ATTESTED**

*K. Ramani*



	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b) (i)	Income Tax including Surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN))	NIL	NIL
(ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)	NIL	NIL
(iii)	Sales Tax (Only in case of proprietary business)	NIL	NIL



**ATTESTED**

*K. Ramani*

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)


B.Sc., (Maths) Loganathan Narayana Swamy, Govt. Arts and Science College, Ponneri, Chengalpet Dist, Tamil Nadu.

VERIFICATION

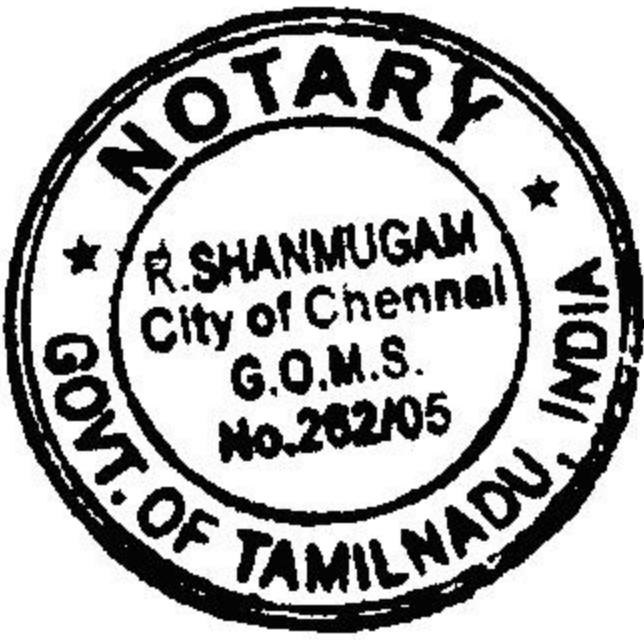
  
DEPONENT


I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to be best of my knowledge and belief: no part of it is false and nothing material has been concealed there from.

Verified at Chennai this the 18<sup>th</sup> day of April 2009.

  
DEPONENT.

**ATTESTED**



  
R. SHANMUGAM B.A., M.L.  
ADVOCATE, NOTARY PUBLIC  
ADVOCATE ASSOCIATION,  
HENRY BUILDINGS, EGMORE  
3. CELL: 93810 33269